SCOTCH PLAINS-FANWOOD PUBLIC SCHOOLS FIELD TRIP PERMISSION SLIP

p. 1 of 2

Directions: Please complete all sections of the permission prior to the trip.	on form and turn it in to your	teacher/advis	or 10 days
SECTION 1: Homeroom			
Student Name:	Teacher:		
Destination/Activity: Project Adv			
Oct. 3rd = Pri Har Y Date of Trip: Oct. 5th=raindateTime of Departure: _	Approximately 9:300 M. Time of P	APP	roxi Mat
Date of Trip. Series Series Inte of Departure.	THIRE OF N	etum	<u>" </u>
 Students participating in a school field trip are to of Student luggage and lodging rooms are subject to It is the student's responsibility to arrange for miss I understand that this form must be completed and prior to the field trip. 	inspection and search at any sed work resulting from this	time by schoo field trip.	
Please list all information that medical providers, staff and of your child in case of an emergency:	chaperones may need to kn	ow for the pro	per care
Asthma Inhaler:			
Allergies List:			
Heart Murmur			
	VALUE OF THE PROPERTY OF THE P		
Diabetes Insulin Type: Insulin Type:	The state of the s		
Other Conditions (Be specific):	And the state of t		
Medications Being Taken:			
Medications Being Taken: Medication cannot be administered on field trips. If (i.e. asthma, anaphylactic reaction) which requires request for self-administration of medication form completed form must be returned to the school nu must be in the original prescription labeled contains trips, please contact the school nurse.	medication, please contact t which your doctor must com urse prior to the date of the f	the school nurs plete and sign. field trip. Medic	e for a . The cation
I have read the contents of this form and hereby give field trip. I also understand that school officials have student luggage or other belongings.			
Home Phone Number:	_		
Area Code Number			
Parent/Guardian Work Number:			
Name Parent/Guardian Work Number:	Area Code	Number	Ext.
Name	Area Code	Number	Ext.
Emergency Number:		18.18.1	
Name	Area Code	Number	Ext.
Student Signature:			
Parent Signature:			

* Due no later than Tuesday, Sept. 26th, 2023.